



## Talking Point Notes The Last Enemy

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Yeshua was the first to be resurrected, having been raised as the first fruits (Greek:  $\dot{\alpha}\pi\alpha\rho\chi\dot{\eta}$ ) by the Father on the Feast of First Fruits, 16 Aviv, 34 A.D. See 1 Corinthians 15:23.

This is a demonstration and promise to us that the resurrection is real to all those who are faithfully committed to Him. These will be raised at His coming at the end of this age (also verse 23).

We note a very important thing: that death (Greek:  $\theta \dot{\alpha} v \alpha$ toç) is an enemy (Greek:  $\dot{\epsilon} \chi \theta \rho \dot{\circ} \varsigma$ ). It is not natural. It was not created by Yahweh the Almighty, and nor was it used by Him to create life. This means that evolution, which uses death as its essential tool, is impossible, and such theories of men cannot be entertained by the faithful. We are especially able to take this position because evolutionary theory is not science, but philosophy dressed up to look like science. Real science refutes evolution as completely impossible a thousand times over.

During Yeshua's thousand year reign on this earth, he will abolish all contrary rule, authority and power, putting all his enemies *under his feet* (Greek: ὑπὸ τοὺς πόδας αὐτοῦ). This is a reference to Psalm 8, and so Paul is clearly teaching that verse six in particular refers, in its deepest meaning, to our Saviour Yeshua.

## Psalm 8

Yahweh, our Lord, how majestic is your name in all the earth, who has set your glory above the heavens!

From the lips of babes and infants you have established strength, because of your adversaries, that you might silence the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained;

what is man, that you think of him?

What is the son of man, that you care for him?

For you have made him a little lower than God [i.e., Elohim, which can also mean: the mighty ones (angels)], and crowned him with glory and honour.

You make him ruler over the works of your hands. You have put all things under his feet:

All sheep and cattle,

yes, and the animals of the field,

The birds of the sky, the fish of the sea,

and whatever passes through the paths of the seas. Yahweh, our Lord,

how majestic is your name in all the earth!

